

ORDINANCE NO. 2016-\_\_\_\_\_

AN ORDINANCE OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL CHANGING THE ZONE DISTRICT DESIGNATION FROM SINGLE FAMILY RESIDENTIAL (R-1) TO COMMUNITY FACILITIES (CF) IN AN AREA AS DESCRIBED HEREIN

WHEREAS: the City is authorized by law to enact ordinances establishing zone districts, regulations for land use, and the subdivision of land; and

WHEREAS: the City Council finds that certain changes are desirous in order to implement the General Plan of the City; and

WHEREAS: the City Council finds that a rezone will allow for further development of the water facility located at 665 and 667 East Spring View Drive and 3180 South 700 East in a manner harmonious with surrounding uses; and

WHEREAS: the City Council received a positive recommendation on the rezone from the South Salt Lake City Planning Commission; and

WHEREAS: the City Council finds that zone designation changes will enhance the commercial element of the City;

BE IT ORDAINED, therefore, by the City Council of the City of South Salt Lake that the zoning map of the City of South Salt Lake be amended as follows:

Map Amendment: Parcels, and portions thereof, numbered 16-29-303-013, 16-29-303-014, 12-29-303-012, and 16-29-303-010 are hereby changed from Single Family Residential to Community Facilities. The extent of the zoning map amendment is indicated in Exhibit A.

This ordinance will take effect upon execution by the Mayor or after fifteen days from transmission to the office of Mayor if neither approved nor disapproved by the Mayor.

(signatures appear on separate page)

DATED this       day of \_\_\_\_\_, 2016.

BY THE CITY COUNCIL:

\_\_\_\_\_  
Debbie Snow, Council Chair

ATTEST:

\_\_\_\_\_  
Craig D. Burton, City Recorder

City Council Vote as Recorded:

Beverly	_____
Siwik	_____
Pender	_____
Rapp	_____
Kindred	_____
Snow	_____
Mila	_____

Transmitted to the Mayor's office on this \_\_\_\_\_ day of \_\_\_\_\_ 2016.

\_\_\_\_\_  
Craig D. Burton, City Recorder

MAYOR'S ACTION: \_\_\_\_\_

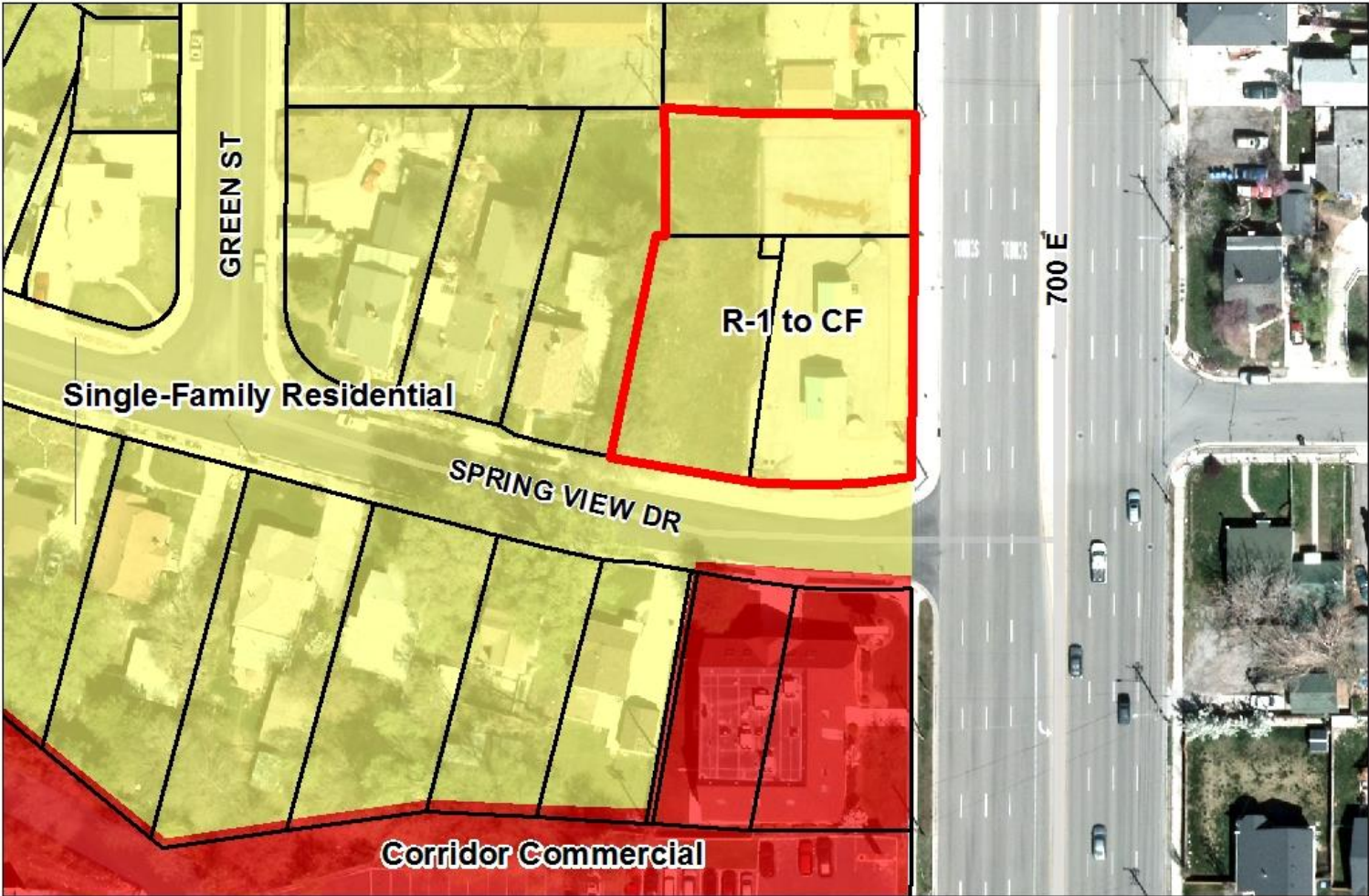
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Cherie Wood, Mayor

ATTEST:

\_\_\_\_\_  
Craig D. Burton, City Recorder

Exhibit A:



**Z-16-001**  
**665 and 697 E Spring View Dr**  
**3180 South 700 East**  
**Zone Change from R-1 to CF**

